

# Tuckerton Library Newsletter

**Please bring a donation  
for shelter dogs.**



Tuesday, October 3rd

11:30 am

Ages 2 – 8

Adopt a Shelter Dog Month  
story and make your own dog-  
house for your adoptive dog!

**I Wish I May, I Wish I Might**  
Find my forever home tonight...

**Please register by calling the  
Library at: (609) 296-1470**

**FALL/WINTER  
2017/2018**



For a complete list of  
events and activities at  
the Tuckerton Library,  
please visit :

<http://theoceancountylibrary.org/Branches/T/t.htm>

## Ocean Hazards: Sharks vs Rip Currents Kids Trivia



Dr. Amy Williams of Stevens Institute of  
Technology will host a trivia game on facts  
about sharks and rip currents.  
Sponsored by NJ Sea Grant Consortium.

Come join in the fun on Oct 12 at 3:30 PM at the  
Tuckerton Branch of the Ocean County Library  
380 Bay Avenue, Tuckerton, NJ



**STEVENS**  
INSTITUTE OF TECHNOLOGY  
THE INNOVATION UNIVERSITY

**Sea Grant**  
NJ Sea Grant Consortium

**AGES: 6 and up**

Please register by calling the Library at: (609) 296-1470

## SPECIAL POINTS OF INTEREST

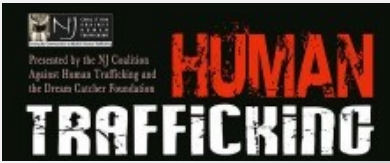
- ◆ TUCKERTON LIBRARY ANNUAL LUNCHEON FUNDRAISER
- ◆ KIDS TRIVIA SHARKS AND RIP CURRENTS
- ◆ TOOLS FOR TEENS: HUMAN TRAFFICKING IN NEW JERSEY
- ◆ TUCKERTON LIBRARY HALLOWEEN FUN
- ◆ HOLIDAY WREATH MAKING WORKSHOP
- ◆ CAPTURING THE SPIRIT SUMI-E PAINTINGS
- ◆ ADOPT A DOG MONTH



**Tuckerton Library**  
**380 Bay Avenue**  
**Phone: (609) 296-1470**  
**Fax: (609) 296-6487**

EMAIL: [tuckertonlibrarynews@gmail.com](mailto:tuckertonlibrarynews@gmail.com)

WEBSITE: <http://theoceancountylibrary.org/Branches/T/t.htm>



## Tools for Teens: Human Trafficking in New Jersey Monday, October 16th - 6:30 pm

Hear about the harsh reality of human trafficking, including child sex trafficking which occurs in every county in NJ. Jim Halfpenny, with the NJ Coalition Against Human Trafficking, will also discuss law, prevention and reducing demand.

Sponsored by the Ocean County Department of Human Services.  
Continuing Education credits are available for educators who attend this program.  
Register by calling the library at: 609-296-1470

## HALLOWEEN FUN AT THE TUCKERTON LIBRARY



SATURDAY, OCTOBER 28TH

10:30 AM - 12 PM - ALL AGES

HALLOWEEN FREE COMIC BOOK DAY!  
DROP IN FOR FREE MINI COMIC BOOKS.



TUESDAY, OCTOBER 31ST

11:30 AM - AGES 2 - 8

3:00 PM - AGES 8 AND UP

SPOOKY SPIDERS AND OCTOPUSES  
COME IN COSTUME FOR A TREAT, STORY AND CRAFT.  
PLEASE REGISTER FOR ONE OF THE TIME SLOTS.



Tuckerton Library  
380 Bay Avenue



YOU CAN HAVE A NIGHT OUT AT THE  
MOVIES AND IT'S FREE.

Great Movies this FALL/WINTER

**ALL MOVIES START AT 6:00PM**

Stop by the Library, or call: (609) 296-1470, or go online:

<http://theoceancountylibrary.org/Branches/T/t.htm>

**We look forward to seeing you!!**

EMAIL: [tuckertonlibrarynews@gmail.com](mailto:tuckertonlibrarynews@gmail.com)

WEBSITE: <http://theoceancountylibrary.org/Branches/T/t.htm>



# Capturing the Spirit Sumi-e Paintings

Thursday, November 9th at 3:30pm Ages 7-14

*Sumi-e* is the Japanese word for ink wash painting in which images are captured by strokes of black Asian ink. Presenter and artist, Glenys Baulderstone, has spent years studying with a master sensei in Japan. Watch as she almost magically and gracefully conjures images of beauty using tools of ink, brush, and paper.

Please call the Library to Register: 609-296-1470



## Holiday Wreath Making Workshop

Saturday, December 16th - 11:00 am Ages 12 to Adult

**LEARN TO MAKE YOUR OWN COLORFUL DOOR WREATH**

Sponsored by the Tuckerton Library Association

## Story Telling Festival

Saturday, December 23rd  
11:00 am

Story Telling Festival for Children  
Sponsored by OCL Youth Services

Register by calling the library at: 609-296-1470



### 2017 Tuckerton Library Trustees

President

Susan Marshall

Vice President

Paula Sullivan

Treasurer

Wendy Chandler

Recording Secretary

Edna Stevens

Corresponding Secretary

Peggy Madison

Members

Karren Amon

Claire Ecker

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Nancy Glines

Jessica Lynch

Joanne McAndrew

Elaine McClure

Pam Mickens-Guerin

Lexi Smirniw

Jennifer Suralik

Catriona Sutton

Toni Smirniw—Librarian



## CLOTHS PIN CRAFTS

WEDNESDAY DECEMBER 27TH  
2:00 PM

**MAKE REINDEER AND  
SNOWMEN**

**AGES 7 AND UP  
(WITH CAREGIVER)**

**SPONSORED BY THE  
TUCKERTON LIBRARY ASSOCIATION**



**Tuckerton Library Newsletter**

Tuckerton Library  
380 Bay Avenue

EMAIL: [tuckertonlibrarynews@gmail.com](mailto:tuckertonlibrarynews@gmail.com)

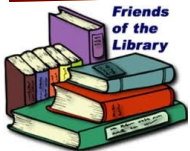
WEBSITE: <http://theoceancountylibrary.org/Branches/T/t.htm>

**FALL/WINTER  
2017/2018**

LIBRARY HOURS

Monday 1-9  
Tuesday 10-5  
Wednesday 1-5  
Thursday 10-5  
Friday 1-5  
Saturday 10-1  
Sunday—CLOSED

Toni Smirniw~Branch Librarian



ANNUAL LUNCHEON FUNDRAISER



**LUNCH AT TUCKERTON BEACH GRILLE**

**Saturday, November 4, 2017 ~ 12 pm – 3 pm**

Retired Marine Colonel Alan Smith will be the special guest author/speaker. Alan is a retired local school teacher and currently serves as a Committeeman in Stafford Township.

**Tickets are \$25.00**

**Meal options – Chopped Sirloin, Basa Fish Filet, Chicken Cacciatore. Gift Basket Raffles and 50/50.**

For further details and tickets, please call the Tuckerton Library at: 609-296-1470

Sponsored by the Tuckerton Library Association

**MEMBERSHIP**



Membership gives you an interest in seeing our Library preserved and expanded. We encourage you to join our organization, or if already a member, to remain and enjoy the rewards of continuing membership. If you have any questions, please email the library at: [tuckertonlibrarynews@gmail.com](mailto:tuckertonlibrarynews@gmail.com) or call, (609) 296-1470.

Please leave your name, address, and telephone number and a Trustee will get back in touch with you!!

**REMINDER: Annual Membership Year Is: Jan.1, 2017 thru Dec. 31, 2017**

PLEASE PRINT

**The Tuckerton Library**

380 Bay Avenue, Tuckerton, NJ 08087 ~ (609) 296-1470

NEW

RENEWAL

**YES! I'd like to become a MEMBER!!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Check here to receive Newsletter by Email \_\_\_\_\_

Email: \_\_\_\_\_

**ANNUAL MEMBERSHIP: MEMBERSHIP YEAR IS JAN. 1 - DEC. 31, 2017**

PLEASE CHECK ONE BOX

**INDIVIDUAL: \$5.00**

**FAMILY: \$10.00**

